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Marian Yankson-Mensah

Transitional Justice in Ghana

An Appraisal of the National Reconciliation Commission





Marian Yankson-Mensah International Nuremberg Principles Academy Nuremberg, Germany

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To my daughters, Naa Dromo Mensah (may she rest in peace) and Evette Ama Kumah Mensah

Foreword

Marian Yankson-Mensah's study of the Ghanaian National Reconciliation Commission (NRC) provides a reminder of the recurring nexus between time, place, ideas and values in the quest for national as well as international justice. No community, nation, region or continent is an island unto itself—especially not in the age of global media. Each nation is directly and indirectly influenced by the trends, ideas, lessons and ideologies of others, as well as the wish of all people in every part of the world to be free from oppression, exploitation and dictatorship.

The book provides a lucid and exemplary study of the African struggle for accountability and the endeavours in Ghana for political stability—within the parameters of the scholarly debate on the continuity between norms of international justice and the pursuit of peace. It traces this debate from the escalation of democracy in African and Latin American nations in the 1980s, which gave rise to the proliferation of truth commissions in global politics.

No one model or size fits all. The debate on which comes first, justice or peace, and the inevitable quest for a balance between the two, requires careful contextual analysis and realistic choices, grounded in an ethic of responsibility rather than abstract forms of idealism. It involves a realistic commitment to international law, which requires a process of prosecutions for gross violations of human rights and a commitment to 'ultimate ends' that serve the emotional and material needs of victims. This aspires to the restoration of the basic principles and praxis of social justice by seeking to redress losses suffered by victims of past abuses as well as the creation of institutional structures that minimise the repetition of atrocities.

In a formative essay on the study of transitional justice written in the wake of the Chilean National Commission on Truth and Reconciliation, José Zalaquett argues that the ultimate goal of transitional justice involves the creation of a policy that furthers two overall objectives: the prevention of the recurrence of past abuses, and to the extent that this is possible, reparations for the damage caused by these atrocities. Allowing for the pursuit of these ideals to be exercised with different levels of severity or prudence, Zalaquett insists that this discretion needs to reflect the sovereign will of a nation. It is at the same time pertinent to recognize that the Rome Statute of the International Criminal Court (ICC), ratified on 1 July 2002,

viii Foreword

states that the four core crimes under international law: genocide, crimes against humanity, war crimes, and the crime of aggression 'shall not be subject to any statute of limitations'. Where states are 'unable' or 'unwilling' to investigate and prosecute such crimes, the ICC has jurisdiction to do so, provided such crimes are committed in the territory of a state party or by a national of a state party. In addition, the ICC may exercise its jurisdiction with respect to cases committed in the territory of or by a national of a non-state party where such a case is referred to the prosecutor by the United Nations Security Council.

Important, not least in the African situation, where presidents often endeavour to be 'presidents for life', Article 27(1) of the Rome Statute applies jurisdiction 'equally to all persons without any distinction based on official capacity'. A head of state or a government official, serving in an official capacity, shall not be exempted from criminal responsibility. Article 27(2), in turn, states that 'Immunities or special procedural rules which may attach to the official capacity of a person, whether under national or international law, shall not prevent the ICC from exercising its jurisdiction over such a person'.

The African Union and some of its member states, together with scholars elsewhere in the world, have frequently resisted the investigation of heads of state as well as other government officials investigated in pre-trial structures of the ICC. Some African states have, in turn, threatened to withdraw from the ICC in protest against the threat of such investigations. Other reasons for resistance to the court by African states include its apparent reluctance to prosecute the alleged atrocities of major powers and permanent members of the United Nations Security Council. African nations have further objected to what is perceived as an undue focus by the ICC on African states.

However, international legal norms have not been consistently applied as seen in transitional justice processes in Ghana, South Africa and other parts of the world. Written within the context of this debate, Yankson-Mensah provides a pertinent case-study on the Ghanaian NRC, which suggests that prosecution of perpetrators was not realistically possible. Unlike the South African Truth and Reconciliation Commission, it did not make allowance for perpetrators to apply for amnesty as an incentive to uncover past atrocities and did not name individual perpetrators in its final report.

The formal discussion on 'The Role of Truth Commissions and Prosecutions', organised by the Ghana Centre for Democratic Development, after the presentation of the NRC report to President John Agyekum Kufuor, is representative of the enduring tensions concerning the possibility of future prosecutions of past human rights abuses in Ghana. The president is reported to have neither anticipated nor eliminated the possibility of prosecutions. This, it appears, will be left to the discretion of the judicial and political leadership, the will of the people through democratic and civil processes.

The focus and subsequent response to the NRC in Ghanaian civil society, political debate and scholarly circles is primarily focused on the objectives, methodology and praxis of the commission, its impact on the pursuit of national reconciliation and the right of victims to reparations as well as the need for

Foreword ix

institutional reforms. Yankson-Mensah provides a penetrating legal and contextual analysis of these and related objectives in her concluding chapters, providing an important assessment of the NRC and possible future developments in the pursuit of human rights in Ghana—and by implication in other African countries. Her study makes a pertinent contribution to the global transitional justice debate.

Cape Town, South Africa 2019

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xii Acknowledgements

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Finally yet importantly, I am eternally grateful to the Almighty God, in whom I live and have my being. His grace has brought me thus far and I am forever grateful.

Nuremberg, Germany

Marian Yankson-Mensah

Contents

1	Intro	duction	1
	1.1	Background to the Study	2
		1.1.1 Defining Transitional Justice	3
		1.1.2 Tracing the Roots of Transitional Justice	4
		1.1.3 Transitional Justice and Truth Commissions	6
		1.1.4 The Origin of Truth Commissions	7
		1.1.5 The Right to Truth	9
		1.1.6 Benefits and Shortcomings of Truth Commissions	12
	1.2	Objectives and Methodology	13
		1.2.1 Historical Review	15
		1.2.2 Normative Analysis	15
		1.2.3 Comparative Analysis	16
		1.2.4 Empirical Analysis	17
	1.3	Structure of the Book	20
	Refer	rences	21
2	Histo	orical Background to the Establishment of the National	
		nciliation Commission	27
	2.1	Introductory Remarks	28
	2.2	Early Signs of Social Division in Ghana	29
		2.2.1 Nkrumah and the United Gold Coast Convention	29
		2.2.2 The National Liberation Movement	30
		2.2.3 The Togoland Factor	31
	2.3	Ghana's First Republican Regime (6 March 1957 to 24	
		February 1966)	31
	2.4	The Genesis of Military Rule: The National Liberation	
		Council (24 February 1966 to 1 October 1969)	36
	2.5	A Second Venture into Constitutional Democracy: The	
		Government of the Progress Party (1 October 1969 to 13	
		January 1972)	37

xiv Contents

	2.6	The R	Leturn to Military Rule (1972–1979)	39
		2.6.1	The National Redemption Council and the First	
			Supreme Military Council (13 January 1972	
			to 5 July 1978)	39
		2.6.2	The Second Supreme Military Council (5 July 1978	
			to 4 June 1979)	41
		2.6.3	The Armed Forces Revolutionary Council (4 June 1979	
			to 24 September 1979)	41
	2.7	The T	hird Republic: Peoples' National Party (24 September	
			to 31 December 1981)	43
	2.8		econd Coming of Rawlings: The Provisional National	
			ce Council (31 December 1981 to 7 January 1993)	45
	2.9		ition to Democracy and the National Reconciliation	
			nission	49
	2.10		er Summary	53
	Refer			53
3		_	ramework of the National Reconciliation	
				57
	3.1		uctory Remarks	58
	3.2		ns for the Establishment of the National Reconciliation	
			nission	60
		3.2.1	The Amnesty Provisions Under the 1992 Constitution	60
		3.2.2	Complexities with Amending the Amnesty Provisions	61
		3.2.3	Absence of a Transitional Justice Policy	
			for the Country	62
		3.2.4	The Principle of Legality (Nullum Crimen, Nulla Poena	
			Sine Lege)	63
		3.2.5	Other Factors	65
	3.3		eatures of the National Reconciliation Commission	66
		3.3.1	Time Frame for Operation	69
		3.3.2	Membership and Staffing	70
		3.3.3	Independence of the National Reconciliation	
			Commission	75
		3.3.4	Confidentiality of Information	77
		3.3.5	Objects and Mandate of the National Reconciliation	
			Commission	79
		3.3.6	Powers of the National Reconciliation Commission	84
		3.3.7	Funds of the National Reconciliation Commission	94
		3.3.8	Provisions on the Report	95
		3.3.9	Offences and Penalties	97
	3.4	Chapt	er Summary	98
	Refer		•	08

Contents xv

4	The	Nationa	al Reconciliation Commission in Practice	103		
	4.1		uctory Remarks	104		
	4.2	The W	Vork of the National Reconciliation Commission	104		
		4.2.1	Interpretation and Implementation of the Mandate	105		
		4.2.2	Structures and Offices	106		
		4.2.3	Statement Taking and Processing	109		
		4.2.4	Conduct of Investigations	110		
		4.2.5	Hearings	111		
		4.2.6	Assistance of Witnesses	112		
	4.3		enges	113		
		4.3.1	Inadequacy of Funds and Logistics	114		
		4.3.2	Weak Investigative Capacity	115		
		4.3.3	Condemnation of and Resistance to the Commission's			
			Work	116		
		4.3.4	Political Resistance to the Commission's Work	119		
		4.3.5	Difficulty in Engaging Perpetrators	121		
	4.4	Outco	me of the Commission's Work	124		
		4.4.1	Overview of the Report	124		
		4.4.2	Interim Analysis of the Commission's Report			
			and Recommendations	132		
		4.4.3	Publicity of the Report	137		
		4.4.4	Implementation of the Report	139		
	4.5		er Summary	142		
	Refe	rences.		142		
5	The	Nationa	l Reconciliation Commission in Hindsight:			
	An Evaluation of Impact					
	5.1		uctory Remarks	146		
	5.2		Concepts of 'Impact' and 'Success'	147		
	5.3		Assessment Criteria	148		
	5.4	The Impact of the National Reconciliation Commission				
	on Truth					
		5.4.1	Overview of the Goal of Truth	152		
		5.4.2	Perceptions of the National Reconciliation			
			Commission's Impact on the Establishment of Truth	153		
		5.4.3	Discussion	157		
	5.5	The Ir	mpact of the National Reconciliation Commission			
		stice	160			
		5.5.1	The National Reconciliation Commission			
			and the Pursuit of Victims' Rights to Remedies	161		
		5.5.2	Preventing the Recurrence of Human Rights			
			Violations	167		
		5.5.3	Summary	173		

xvi Contents

	5.6	The Impact of the Commission on National Reconciliation	173		
		5.6.1 Perceptions of the Commission's Impact on National			
		Reconciliation	175		
		5.6.2 Discussion	178		
	5.7	The Impact of the National Reconciliation Commission			
		on Peace	180		
		5.7.1 Perceptions of the National Reconciliation			
		Commission's Impact on Peace	181		
		5.7.2 Discussion.	183		
	5.8	Chapter Summary	185		
	Refer	ences	186		
6	After	the National Reconciliation Commission: The Way Ahead	191		
	6.1	Introductory Remarks	192		
	6.2	Issues Related to the Duty to Prosecute	193		
		6.2.1 The Scope of the Duty to Prosecute	193		
		6.2.2 Discussion	197		
	6.3	Issues Related to the Amnesty Provisions in the 1992			
		Constitution	202		
		6.3.1 The Legality of Amnesties under International Law	202		
		6.3.2 Ghana's Amnesty Law Under International Law	206		
	6.4	Issues Related to the Right to Reparations	209		
		6.4.1 The Scope of the Right to Reparations	209		
		6.4.2 Has Ghana Fulfilled Victims' Rights to Reparations?	210		
	6.5	Institutional Reforms	213		
		6.5.1 The Basis and Scope of Institutional Reform	213		
		6.5.2 Gaps in Institutional Reform	215		
	6.6	Chapter Summary	216		
	Refer	ences	217		
7	Conclusion				
	7.1	Research Summary and Findings	221		
	7.2	Recommendations	224		
	7.3	Final Thoughts	226		
	Refer	ences	227		
Ap	pendi	x A: Qualitative Survey Questions	229		
Ap	pendi	x B: Quantitative Survey Questions	231		
Ap	pendi	x C: Demographic Details of Respondents	243		
Inc	lev		245		

Abbreviations and Acronyms

NRC National Reconciliation Commission
TRC Truth and Reconciliation Commission

List of Figures

Fig. 4.1	Organisational structure of the NRC	
	(<i>Source</i> The author 2018)	107
Fig. 5.1	Perceptions of the Commission's Impact on Establishing Truth:	
	What reasons explain your points of view in statements	
	a and b above? (Please select all that apply)	
	(Source The author 2018)	155
Fig. 5.2	Perceptions of the Commission's Impact on the Right	
	of Victims to Remedies: What reasons explain your points	
	of view in the statement above? (Please select all that apply)	
	(Source The author 2018)	163
Fig. 5.3	Perceptions of the Commission's Impact on Preventing	
	the Recurrence of Human Rights Violations: What reasons	
	explain your points of view in the statement above?	
	(Please select all that apply) (Source The author 2018)	169
Fig. 5.4	Perceptions of the Commission's Impact on Reconciliation:	
	What reasons explain your points of view in the statement	
	above? (Please select all that apply)	
	(Source The author 2018)	176
Fig. 5.5	Perceptions of the Commission's Impact on Peace: What	
	reasons explain your points of view in the statement above?	
	(Please select all that apply) (Source The author 2018)	182

List of Tables

Table 5.1	Perceptions of the Commission's Impact on Establishing	
	Truth: What are your opinions regarding the following	
	statements?	154
Table 5.2	Perceptions of the Commission's Impact on the Right	
	of Victims to Remedies: What are your opinions regarding	
	the following statements?	162
Table 5.3	Perceptions of the Commission's Impact on Preventing	
	the Recurrence of Human Rights Violations: What is your	
	opinion regarding the following statement?	168
Table 5.4	Perceptions of the Commission's Impact on Reconciliation:	
	What is your opinion regarding the following statement?	175
Table 5.5	Perceptions of the Commission's Impact on Peace: What	
	is your opinion regarding the following statement?	181